Case 19-27330-ABA Doc 25 Filed 12/12/19 Entered 12/13/19 00:28:44 Desc Imaged Certificate of Notice Page 1 of 2

Form order – ntcorder

UNITED STATES BANKRUPTCY COURT

District of New Jersey 401 Market Street Camden, NJ 08102

Case No.: 19-27330-ABA

Chapter: 13

Judge: Andrew B. Altenburg Jr.

In Re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, trade, and address):

Mark Collins
619 Cedar Court
Pleasantville, NJ 08232
Alexis Collins
aka Alexis Williams
619 Cedar Court
Pleasantville, NJ 08232

Social Security No.:

xxx-xx-0543 xxx-xx-6541

Employer's Tax I.D. No.:

NOTICE OF JUDGMENT OR ORDER Pursuant to Fed. R. Bankr. P. 9022

Please be advised that on December 10, 2019, the court entered the following judgment or order on the court's docket in the above–captioned case:

Document Number: 24 – 16

Order Granting Notice of Request for Loss Mitigation(Related Doc # 16). Service of notice of the entry of this order pursuant to Rule 9022 was made on the appropriate parties. See BNC Certificate of Notice. Signed on 12/10/2019. (bc)

Parties may review the order by accessing it through PACER or the court's electronic case filing system (CM/ECF). Public terminals for viewing are also available at the courthouse in each vicinage.

Dated: December 10, 2019

JAN: bc

Jeanne Naughton Clerk

Case 19-27330-ABA Doc 25 Filed 12/12/19 Entered 12/13/19 00:28:44 Desc Imaged Certificate of Notice Page 2 of 2

United States Bankruptcy Court District of New Jersey

In re: Mark Collins Alexis Collins Debtors Case No. 19-27330-ABA Chapter 13

CERTIFICATE OF NOTICE

District/off: 0312-1 User: admin Page 1 of 1 Date Rcvd: Dec 10, 2019

Form ID: orderntc Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Dec 12, 2019.

+Rushmore Loan Management Services. P.O. Box 55004. Irvine, CA 92619-5004

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

TOTAL: 0 NONE.

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Dec 12, 2019 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on December 10, 2019 at the address(es) listed below:

Brian E Caine on behalf of Creditor First Guaranty Mortgage Corporation bcaine@parkermccay.com, BKcourtnotices@parkermccay.com

Brian E Caine on behalf of Loss Mitigation Rushmore Loan Management Services

bcaine@parkermccay.com, BKcourtnotices@parkermccay.com

Denise E. Carlon on behalf of Creditor Pennsylvania Housing Finance Agency

dcarlon@kmllawgroup.com, bkgroup@kmllawgroup.com

ecfmail@standingtrustee.com, summarymail@standingtrustee.com on behalf of Trustee Isabel C. Balboa ecfmail@standingtrustee.com, Isabel C. Balboa

Isabel C. Balboa

summarymail@standingtrustee.com

Joel Lee Schwartz on behalf of Joint Debtor Alexis Collins esqinac@aol.com,

stacygreen7@aol.com

Joel Lee Schwartz on behalf of Debtor Mark Collins esqinac@aol.com, stacygreen7@aol.com

Kevin Gordon McDonald on behalf of Creditor Pennsylvania Housing Finance Agency

kmcdonald@kmllawgroup.com, bkgroup@kmllawgroup.com

U.S. Trustee USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 9